Item 3(a)



Board Meeting Minutes

Meeting: Board Meeting Location: The Ron Davey Enterprise

Centre / Microsoft Teams

Date: 20 May 2025 **Time:** 4.30pm

Attendees: C Rossine (Chair) G Satti

J MacLeod J Thorburn (virtual) – Joined at

A Gow 4:50pm / left at 7.00pm

J Berrington F Malcolm

Apologies: S Fernandez

In Attendance: J Devine (CEO), B Hartness (DCEO) BH, L Cooper (DHS) LC,

T Sweeney (DCS) TS, A Bell (DDPS) AB

(Housing H&S Compliance UK Ltd) – joined the meeting at

4:45pm and left after item 4(a)

Minute Taker: C Murray (DTPO)

| | Agenda | Action | Date |
|----|--|--------|------|
| 1. | Apologies | | |
| | As above. | 10. | |
| 2. | Declaration of Interest and Attendance | | |
| | As above. | | |
| 3. | Minutes of the Previous Meetings | | |
| a. | Board Meeting on 25 March 2024 | | |
| | Board AGREED the minutes were an accurate record of the meeting. | | |
| | Proposed J Berrington Seconded G Satti | | |
| | i) Matters Arising | | |
| | None. | | |

| 4. | Governance and Improvement Plan | |
|-----|---|--|
| a. | Housing H&S Compliance UK Ltd Reviews | |
| | joined the meeting to provide an overview of the independent compliance reviews conducted by Housing H&S Compliance UK Ltd. | |
| | Members had a lengthy discussion and sought clarity from on a number of points. | |
| | Members thanked for her time and left the meeting. | |
| | Members APPROVED the submission of all three in-depth review reports to the Scottish Housing Regulator subject to amendments to the language in the Lift Safety In-Depth Review to ensure accuracy and alignment with the discussion. | |
| | Proposed G Satti Seconded J Berrington | |
| b. | April Submission | |
| | Members NOTED the submission. | |
| c. | May Submission | |
| i) | LC and AB presented the report LC highlighted that as the paper refers to the April stats which is the beginning of a new year and shows figures carried forward from year end 2024/25. | |
| | Members APPROVED the following for submission to the SHR by the end of April 2025: | |
| | Compliance Report Compliance Statistics Report Glossary of Terms | |
| | Proposed J MacLeod Seconded C Cook | |
| ii) | TS presented the Governance and Improvement Plan. | |

| | The Board Working Group discussed reducing items on the | | |
|------|--|----|--|
| | TO SHOW A SERVICE SERV | | |
| | Governance and Improvement Plan as many of the items are either | | |
| | complete or embedded as "new" business as usual. | | |
| | | | |
| | Members APPROVED the Governance and Improvement Plan for | | |
| | submission to the SHR. | | |
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| | Proposed J Berrington Seconded G Satti | | |
| iii) | The Chair advised that the Board Working Group discussed standing | 18 | |
| , | down as the majority of the items on the Governance and | | |
| | 253 | | |
| | Improvement Plan are either embedded as business as usual or are | | |
| | nearing completion. | | |
| | | | |
| | Members AGREED to delegate authority to the Chair and Senior | | |
| | Officers to send the monthly reports to the SHR. | | |
| | | | |
| | Proposed J MacLeod Seconded C Cook | | |
| | Bodewick Procedure (State Control of Control | | |
| | The SHR have requested a meeting with the Board. Members | | |
| | 10 | | |
| | discussed suitable dates and agreed to invite the Regulator to meet at | | |
| | 5pm on 3 June following the Regeneration Committee. Members | | |
| | AGREED. | | |
| d. | Governance Review: Recommendations for Approval | 3 | |
| | BH presented the report. | 18 | |
| | | | |
| | Members discussed items specifically relating to the subsidiaries and | | |
| | APPROVED: | | |
| | CONTROL OF | | |
| | The structure of the ng group to remain the same. | | |
| | The appointment of subsidiary Board members to be | | |
| | registered as Directors at Companies House. | | |
| | Undertake a recruitment process for independent | | |
| | subsidiary Board members, as required | | |
| | Service Level Agreements between ng homes and the | | |
| | subsidiary companies, ng2 Ltd, NGPS Ltd and DSGL Ltd. | | |
| | | | |
| | Members AGREED an additional Board meeting in June to discuss the | | |
| | remaining proposals in relation to the governance structure and | | |
| | remaining proposals in relation to the governance structure and | | |

| | scheme of delegation as detailed within the governance consultant's interim report. | | |
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| | Proposed J Berrington Seconded C Cook | | |
| e. | P&C | | |
| | | | |
| | Proposed J Berrington Seconded J MacLeod | | |
| f. | Minutes of the Board Working Group meetings | 2. | |
| | Members NOTED the Minutes of the Board Working Group Meetings of | | |
| | 20 March 2025 and 23 April 2025. | | |
| 5. | For Approval | | |
| a. | Management Accounts to 31 March 2025 | | |
| | BH Presented the report. | | |
| | Members APPROVED the Management Accounts for the period to 31 st March 2025: | | |
| | Proposed G Satti Seconded C Cook | | |
| b. | NGHA Business Plan | | |
| | BH presented the report and revised Business Plan for ng homes. Members discussed and APPROVED submission of the Plan as required to lenders and to the Scottish Housing Regulator, with a summary of the Plan to be prepared for staff and key stakeholders. | | |
| | , , | | |

| | Proposed G Satti Seconded J Berrington | | |
|----|---|-----|-----|
| | | 130 | |
| C. | ng2 Business Plan and Budget | | |
| | BH presented the report and Business Plan for the ng2 subsidiary. BH | 36 | |
| | advised that there was significant investment in vehicles and | | |
| | machinery this last year with no plans for any more investment other | | |
| | than normal levels of maintenance. | | |
| | | | |
| | Members discussed and APPROVED the business plan of ng2 and | | |
| | remits it back to the ng2 Board to adopt. | | |
| | | | |
| | Proposed C Cook Seconded J Berrington | | |
| d. | Five Year Financial Projections (FYFP) | ž. | 5 |
| | BH presented the report. | | S |
| | | | |
| | Members APPROVED the five-year financial projections return and its | | |
| | submission to the Regulator. | | |
| | | | |
| | Proposed J MacLeod Seconded G Satti | | |
| e. | Loan Portfolio Return | | |
| | BH presented the report. | | |
| | | | |
| | Members APPROVED the loan portfolio return and its submission to | | |
| | the Regulator. | | |
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| 1 | Proposed J Berrington Seconded G Satti | * | s . |
| f. | Annual Return on Charter (ARC) | | |
| | LC presented the report. LC advised that the Association is currently | 38 | |
| | undergoing an internal audit in relation to the ARC Return. During this | | |
| | process an anomaly was identified: the void loss figure was found to | | |
| | be 0.76 rather than the 0.74 stated within the report. | | |
| | | | |
| | Members noted performance for 2024/25, as set out in the ARC | | |
| | return, and APPROVED the document to be sent to the Scottish | | |
| | Housing Regulator. | | |
| | | | |
| | Proposed J MacLeod Seconded C Cook | 6. | |

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| g. | Association Membership Application(s) | | |
| | TS presented the report. | | |
| | Members APPROVED the membership applications detailed within the report. | | |
| | Proposed J Berrington Seconded G Satti | | |
| h. | Gas Safety Policy | <u> </u> | - |
| | AB presented the report advising of the changes that were | ž. | |
| | recommended following the in-depth review of gas safety. | | |
| | Members APPROVED the revised Gas Safety Policy. | | |
| | Proposed G Satti Seconded C Cook | | |
| | At 7:00 p.m., in accordance with Standing Order 20, a motion to | | |
| | extend the meeting beyond two and a half hours was unanimously | | |
| | approved by all Members. | | |
| 2980 | SIGNED ALIENS SIGN NO 180 180 W | | |
| 6. | Chief Executive's Update | | |
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| | An application for net zero funding has been submitted to the Scottish | | |
|------------|--|------|---|
| | Government for Broadholm Street, aiming to align it with the rest of | | |
| | the multi-storey stock. A comparative analysis will be conducted | | |
| | against gas-fed properties. | | |
| | against gas-led properties. | | |
| | Funding has been approved for the development of 252 Saracen | | |
| | Street as a Social Entrepreneur Centre. | | |
| | otroct as a oodal Entrepreneur Centre. | | |
| | Discussions with Jobs & Business Glasgow (JBG) regarding Saracen | | |
| | House have been progressing slowly. | | |
| 7. | Chair's Remarks | | |
| <i>/</i> . | | | |
| | Chair provided an update on the EVH Conference that took place from | | |
| 200.5 | Friday 16 - Sunday 18 May 2025. | | |
| 8. | Delegates' Feedback | | |
| | None. | | |
| 9. | Reports for Noting | | |
| a. | Governance Update | | |
| | Members NOTED the report providing an update on governance | | |
| | related matters from 15 March 2025 to 9 May 2025. | | |
| b. | Scottish Housing Regulator | | |
| | Members NOTED the report advising of notifiable events which have | | |
| | been reported to the Scottish Housing Regulator since the last Board | | |
| | meeting. | | |
| c. | KPI Performance YTD (Q1-4) | | |
| | Members NOTED the Key Performance Indicators for 1 April - 31 | | |
| | March 2025. | | |
| d. | Complaints and Compliments (Q4) | | 7 |
| | Members NOTED the report providing an update on complaints and | 2 | |
| | compliments received for the 3-month period 1 January to 31 March | | |
| | 2025. | | |
| e. | Communications Update (Q4) | | |
| | Members NOTED the report providing an update on communications | DE . | |
| | and media information from 1 January to 31 March 2025. | | |
| f. | Register of Interests YTD | | |
| | | | |

| 12. | Date of next meeting – Thursday 19 June 2025 Meeting ended at 7:08pm | | |
|-----|---|----------------|---|
| | Members will be contacted regarding options. | | |
| | The Board Strategy/Training event will be scheduled during Q3. | | |
| 11. | AOCB | | |
| | Noted. | | |
| a. | NGPS Board Meeting on 19 March 2025 | | |
| 10. | Minutes of Committees and Subsidiaries | | |
| | 2024 to 31st March 2025. | | |
| | Association/group subsidiaries for the period covering 1st October | | |
| | hospitality given and received and on donations made by the | | |
| | Members NOTED the report providing an update on gifts and | 5 ⁸ | 2 |
| h. | Gifts, Hospitality and Donations Report (Q3-4) | 38 | |
| | SAR requests during Q3 and Q4 2024/25. | | |
| | Members NOTED the report providing an update on FOISA, EISR and | | |
| g. | Freedom of Information (Q3/4) | | |
| | information for all parts of the ng group. | on. | |
| | Members NOTED the report providing an update on declaration | | |